

Hebrews 9 Is also Blatantly Misinterpreted

Paul writes: “Just as people are destined to die once,
and after that to face judgment...” (v. 27)

He is simply rhetorically referring to what is irrefutable,
that death is a one-off occurrence, an irreversible finality.

(Only beginning last century, of course, were methods developed to
resuscitate people who would have been considered dead previously.)

And, yes: The Divine consider how things went after ones lifetime on Earth..
not least while arranging, designing ones destiny in ones next lifetime.

It is understandable some unable to accept the reality of
reincarnation seize on believing Paul’s statement
affirms their fervent wish and hopes they are only having to endure
being confined inside a body on Earth once.

But one able to notice the more than a dozen references
to Reincarnation across all four Gospels
realizes this single, solitary clause is no counterweight whatsoever..

Plus:

There is certainly no evidence Paul disagreed with what all his
fellow Jews considered true then, had no doubt a human being
experiences multiple lifetimes in a body on Earth..
as did pretty much everybody incarnated everywhere on Earth back then.

Furthermore: Reincarnation acceptance is still common,
if not the dominant view among Jews alive on Earth nowadays.

See, for instance: [This Chabad.org article](#)